AGENDA

7:00 p.m. Public Comment.

7:01 p.m. Julian Balili of Story Street and Kevin Oyer of 30 Water Street to request a waiver of the application deadline for submittal of a clamming permit application.

7:05 p.m. Brendhan Zubricki – Town Administrator's Report for the period covering March 6th, 2010 through March 19th, 2010 regarding the following items:

- * Essex Youth Commission Survey
- * Town Clerk Discussion
- * Martin and Main Intersection Pocket Park
- * Retiree Representation on the Insurance Advisory Committee
- * Municipal Lot Signage and Winter Stairs Maintenance
- * Route 133 Reconstruction Task Force Meeting
- * Quarterly Report
- * Annual Town Meeting Warrant

7:30 p.m. The Farm

8:00 p.m. Personnel Board

Other Business:

- ➤ Approve and sign the weekly warrant in the amount of \$65,233.71. (RAY MAY NOT SIGN.)
- Approve and sign the minutes for the March 8th, 2010, Selectmen's Open Meeting and the Selectmen's March 8th, 2010, Executive Session.
- > Review of Line Item Transfer Requests.
- **Boston Magazine inquiry.**
- > Review letter from Kay Whitcomb regarding Conomo Point.
- Question regarding quantum of vote to sell land.
- > Summer Program safety question in case of sudden storm.
- ➤ US Army community covenant.
- > ERRB Receivership Bill.
- Consider a request from the Manchester Essex Little League to hold the MELL Parade on May 1st. The Parade will march from Woodman's to Memorial Park.
- Consider a request from Essex County Velo Cycling Club to hold a Time Trial Series on the following Wednesdays from 6:00 to 7:00 p.m.: 5/19, 6/2, 6/16, 6/30, 7/14, 7/28, 8/11, 8/25 and 9/8.
- Approve a request to hold the Annual Easter Egg Hunt on Town Hall grounds on Saturday, April 3rd, 2010, between the hours of 9:00 a.m. and 1:00 p.m.
- ➤ Review a notification from the MA State Lottery Commission regarding an application by Cape Ann Golf Course for a Keno license.

AGENDA

Licensing Board:

All Alcohol Restaurant License:

• Woodman's Inc., d/b/a Woodman's Function Hall and Lobster Trap Pub, change of manager to Stephen B. Woodman at 125 Main Street.

Gasoline License Renewal:

• Charles E. Holden, Holden Essex Realty Trust a license for above-ground storage of 90,000 gallons of propane gas and 100 gallons of methanol alcohol at Lot #9, Scot's Way.

REMINDER: Boy Scout Court of Honor for Yuri Klypka-Simpson on Saturday, April 10, 2010 at 11:00 a.m. at the First Universalist Church in Essex.

REMINDER: The next Board of Selectmen's meeting will be held on Monday, April 12th, at 7:00 p.m. in the T.O.H.P. Burnham Public Library.